

**FAST
FACTS**



CHIMHANDA COUNCIL OFFICES
CHIMHANDA GROWTH POINT
P.O BOX 2107
RUSHINGA

TEL: 0773690434
: 0783349037
email:rushingadc@gmail.com

POPULATION

- 70 548

(2012
CENSUS)

ALL CORRESPONDANCES MUST BE ADDRESSED TO THE CHIEF EXECUTIVE OFFICER

APPLICATION TO JOIN WAITING LIST

(To be completed in duplicate)

PART A: Person Particulars (to be completed by all applicants)

1. Name and ID Number of applicant
1. Sex.....
2. Postal Address.....
3. Current residential address.....
4. Marital status.....
5. Name and ID number of spouse.....
6. Marriage certificate number and date of issue
7. Date of birth of applicant..... Spouse.....
8. Occupation of applicant..... Spouse.....
9. Monthly income of applicant..... Spouse.....
10. Business address.....
11. Phone number.....
13. Number of years resident in Council area.....

PART B: (To be completed by applicants wanting residential stands)

1. Area (e.g. Rushinga RSC, Chimhanda Growth Point etc).....
2. Type of stand wanted. High/Medium/Low.
3. Nature of intended development
4. Details of other business stands leased or owned in Zimbabwe
5. Amount of capital available for development.....

PART C: (To be completed by applicants wanting Industrial or Commercial stands)

1. Area (e.g. Rushinga RSC, Chimhanda Growth Point etc).....
2. Type of stand wanted (i.e. industrial/commercial).....
3. Nature of intended development
4. Details of other residential stands leased or owned in Zimbabwe
5. Amount of capital available for development.....

PART D: Referee (To be completed by all applicants)

1. Name of referee.....ID Number.....
2. Address.....
3. Contact telephone number
4. Relationship.....

PART E: DECLARATION (To be completed by all applicants)

This application is required to be renewed annually in the month of

Failure to do so will result in the removal of the applicant from the waiting list. Any false declaration made in this form will result in the applicant being disqualified from being placed on the waiting list

I do solemnly declare that the information contained in this form is a true reflection of the facts.

APPLICANT

Sig..... Date.....

PART F: (For official use only)

Signature of processing officerDate

Designation

For The Chief Executive Officer

A duplicate copy of this form is returned to the applicant for his or her record

**[AGRO-
ECOLOGICAL
REGION]**

4 & 5

[TEMPERATURE]

20°C

[MINERALS]

DOLOMITE

CALCITE

GOLD

[GEOLOGY]

BERI
CAMBRIAN
ERA

[AGRICULTURE]

COTTON

MAIZE

GROUNDNUT
S

SORGHUM

TO HAVE SUSTAINABLE AND PEOPLE CENTRED DEVELOPMENT IN THE DISTRICT